

OCT 30 2 49 PM 1964

BOOK 760 PAGE 543
461-003159-203
(461-025129-203)

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-
eration of the sum of SEVEN THOUSAND SEVEN HUNDRED FIFTY AND 00/100-----DOLLARS
(\$7,750.00----) ~~and other considerations~~, has granted, bargained;
sold and released, and by these presents does grant, bargain, sell and re-
lease unto CLAUDE D. McINTOSH AND ANN D. McINTOSH

Grantee(s), and to the
heirs and assigns of said Grantee(s), the following described real estate
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain piece, parcel or lot of land, with the buildings and improvements
thereon, lying and being on the northwesterly side of Pisgah Drive, near the City of
Greenville, S. C. and being known and designated as Lot No. 67, Block D, on plat of
Paris Heights as recorded in the RMC Office for Greenville County, S. C. in Plat Book
Y, at page 65, and having according to said plat the following metes and bounds, to-
wit: Beginning at an iron pin on the northwesterly side of Pisgah Drive, joint front
corner of Lots 67 and 68, and running thence with the joint line of said lots N 57-22
W 150 feet to an iron pin, joint rear corner of Lots 67 and 68; thence S 32-38 W 70
feet to an iron pin, joint rear corner of Lots 66 and 67; thence along the common line
of said lots S 57-22 E 150 feet to an iron pin on the northwesterly side of Pisgah
Drive; thence along said Drive N 32-38 E 70 feet to the point of beginning.

TOGETHER with all and singular the rights, members, hereditaments and
appurtenances to the said premises belonging or in anywise appertaining or
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-
ditions and rights appearing of record; and SUBJECT to any state of facts
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,
executed or suffered any act or acts, thing or things whatsoever, whereby
or by means whereof, the above mentioned and described premises, or any
part or parcel thereof, now are, or at any time hereafter shall or may be
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 29TH day of OCTOBER
1964, has set his hand and seal as Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South Carolina, for and on behalf of the said
Federal Housing Commissioner, under authority and by virtue of the Code of
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under
authority of 12 USC 1710(g) (said section of the statute being known as 204
(g) of the National Housing Act, as amended).

Signed, sealed and delivered
in the presence of:

James L. Gray
Frank J. Moore

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

By W. W. Adickes (SEAL)
W. W. ADICKES
Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South
Carolina

(Continued on next page)

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